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**“Teacher of the Month” Nomination Form 2020-2021**

Use the following points when nominating a Teacher from your school to be honored by the Sun Lakes Rotary Club:

* Total years of service in the field of education
* Examples of how the proposed teacher goes above the normal requirements
* Examples of how this teacher enhances the education of her/his students
* The respect for the teacher by her/his peers, students and parents
* Interest shown by the teacher to be involved in extracurricular activities and in the community

**PLEASE USE THIS FORM, AS WELL AS SUBMITTING RECOMMENDATIONS FROM COLLEAGUES, PARENTS, and STUDENTS**. (Attach additional pages as needed.)

Name of teacher nominated: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Grade level and subjects taught: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Years of Teaching experience: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of School\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address of School\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State, Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Principal: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name or names of person or committee submitting this recommendation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

All recommendations should be submitted between **September 1, 2020** and **April 30, 2021**

(All forms will be retained and considered until the last award in May)

***RETURN COMPLETED FORM BY EMAIL TO:***

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Roger Edmonds- rogere642@mac.com ; Maureen Alger- alger.maureen@cusd80.com

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***SIGNATURE OF NOMINATOR*** ***PRINCIPAL’S SIGNATURE & DATE***